

Student Government Association Sam Houston State University A Member of the Texas



A Member of the Texas State University System ★ Box 2476 Huntsville, Texas 77340 ★ 936-294-1938 ★ <u>SGA@shsu.edu</u>

# Senate Meeting #6– February 25th, 2025

### - Call to Order at 6:01PM

### - Pledge of Allegiance

"I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all."

# - Texas Pledge

"Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible."

# - Roll Call: 47 Senators, 5 Executive Board Members

- Certify Meeting Minutes 01/28/2024
- Entertained by President Scott
  - Moved by Senator Sandaval
  - o Seconded by Chair Coleman
    - Uni pass

- Ice Breaker: 5 minutes of social time!

# **Officer Reports**

# A. Chief of Staff Macias

- Office Hours: Mondays and Wednesdays 11am-12pm!
- Make sure to have your office hours done by SATURDAY AT 11:59PM, please communicate if you need an extension or need to be excused.
- Directors and Caucus Chairs please have all office hours signed off by Sunday 11:59PM PLEASEEEEE!!
- You should fill out your office hours every week on either the department or caucus sheet. Depending on the office hours you receive.
- Office Etiquette!
- If you guys need anything, please reach out to me!!

# B. Treasurer Hernandez

- Office hours: Tuesdays 12:30pm-2:30pm and Thursdays 3pm-5pm
- Meeting with Brandon and Teresa at 2:00 pm every Tuesday
- Examples of a purchase requests, plaza/room reservation, emails, and the budget can be found on blackboard under the expenditure tab
- Plaza Spots picture can be found in the expenditure tab under room reservations
- Also When filling out a Room Reservation or Plaza Spot please submit a backup room or spot just in case and include all relevant information
- Email: <u>llh033@shsu.edu</u>

### C. Secretary Salmeron

- Office Hours: Monday 9am-10am, Friday 9am-10am
- Attendance: If you will not be at mandatory events or Senate meetings, please let me know by Tuesday's at 12pm.
- SGA Calendar Weekly Recap
- How to stay in good standing
- "Home Department" Recap

# D. Vice President Rojas-Caballero

- Office Hours:
  - o Monday- 9:00am-10:30am, 3:15-4:00
- Internal Affairs meets bi-weekly on Mondays at 6pm in the SGA office
  - Will meet next Monday at 6pm in the SGA office

- Orange tie
  - RSVP Form
    - No plus ones
    - RSVP QR code is on black board
    - If you are a graduating Senior, please fill out the QR code on black board, will also put it in SGA Group chat
    - Please take RSVP seriously!
  - April 29th, 2025 at 6:00pm
  - OT Meeting
- SGA FEST
  - $\circ$  March 20<sup>th</sup> 5-8 pm
- New Senator Orientation
  - o 2/18 with COS Macias and Director Schweikhardt
  - o 2/21 with President Scott and Director Temple-Dozier
  - Dates for the remainder of the semester are now on black board in the "New voted in senators" tab!

# E. President Scott

- Office Hours Mondays from 11-3PM and Thursdays from 12-2PM
- Shot promotional video w/ Dr. White and Madam VP
- Meet with VP Amanda Withers next week 3/4
- Next week March 4<sup>th</sup> we will have our annual senate pic taken! Please come in stated dress code. Pictures will take place at 5:30PM!
- Friendly reminder of SGA Election Schedule: Filing Opens Monday March 3 and closes March 17 @ 5PM.
  - March 2 The Grave Saturday March 1, 10AM
  - Bylaws Workshop Wednesday Importance
    - Entertained by Scott
      - Moved by Brett
        - $\circ$  2<sup>nd</sup> by Naveah
    - Uni pass, Congratulations to our new Director of Council Fontenot!

# **Director Reports**

# • Community Affairs – Angela Toscano and Akylia Washington

- Meetings are on Thursday @2pm with Zoom Available
  o Room: LSC 325 (SUBJECT TO CHANGE)
- Start Fresh with Clean Care Drive
  - Last Day: March 7 @12PM
- BAPI Site Leader Registration
  - o 32 Days Left to Sign Up!
- Huntsville City Council Meeting
  - March 4 or 18 @6pm
  - On the Agenda to speak at the meeting
- Mardi Gras After Dark
  - Collaboration with Queens of the Future
  - Thursday March 6 @6pm-9pm in Frank Parker Plaza
- SGA Spring Festival: Carnival Theme
  - Game: Balloon & Darts
  - Giveaways: Fidgets & Food Coupons
  - Raffle for Projector & \$200 Bearkat Bucks
- Women's History Month Table
  - March 2025 = "Write One, Take One"
- Our Emails <u>adl080@shsu.edu</u> & <u>aiw010@shsu.edu</u>

### • Student Affairs - Lily Temple-Dozier and Aly Underwood

- Tomorrow's meeting is at 4:00pm in LSC 322
  - Please still let us know if you need to join on zoom!
- Upcoming Events:
  - Mardi Gras After Dark
    - Collaboration with Queens of the Future
    - Thursday March 6 @6pm-9pm in Frank Parker Plaza
  - Spring Fest
    - March 20<sup>th</sup>, 5-8
    - Soda Bowling
    - Potato Sack Race

- Pie the Pres as a reward for winning our game
- Eco-Week
  - Monday, April 7<sup>th</sup>, 5-8: BYOI
    - Bring your own item
  - Tuesday, April 8th, 12-2: Stuck on SGA
  - Wednesday, April 9<sup>th</sup> In Progress
  - Thursday, April 10<sup>th</sup>, Adopt Don't Shop/Collab with Community affairs
- February Student Affairs Meeting Locations:
  - February 26<sup>th</sup>: LSC 322
- When submitting office hours or questions please email them to the BOTH of us.
- If you have any SGA questions or need guidance, please let us know, we'd love to help!
- o Email: aeu003@shsu.edu lkt009@shsu.edu

#### • Public Relations - Rhiannon Guel & Adison Trowbridge

- Meetings are Mondays at 3:30PM
- Flyer requests need to be sent in 3-4 weeks AHEAD of when it needs to be POSTED. We will only be accepting flyer requests from Directors and Chairs. Please CC Secretary Salmeron in your emails!
- Office Hours need to be sent to BOTH of us and need to be on time (Friday). Reach out to us if you need an extension!
- Member of the Week will be announced in new business! Make sure you are filling out the form!
- PR Workshop will be next Thursday (March 6<sup>th</sup>) from 5-6PM. Location TBD
- BAPI 2025 awaiting approval
- First Generation Collab Feb 24<sup>th</sup> (and throughout the week)
- Filing Post Feb 24th
- Election Post March 3rd
- FSL Townhall March 19th
- Black History Month Faculty Highlight We will be posting our last few highlights this week!
- If you have any ideas for PR or need to send in a request email us at

#### rlg080@shsu.edu axt158@shsu.edu

### D. Rules and Regulations- Emarie Schweikhardt

- Meetings at 4:00pm on Thursdays in the SGA Office (LSC 314)
- Tabling on Friday from 10:00am 1:00pm with a survey about dining and rec hours
- Bylaws Workshop Feb. 26<sup>th</sup> @ 6pm
- Please contact me if you have ideas for legislation
  - Email: <u>eps017@shsu.edu</u>

### F. Director of Council – D'Juan Fontenot & Alyssa Rodriguez

- DATE: 02/25/2025
- If you are stating your intent, please stay back so I can gather your information!
- 2 Vote-Ins McKenzie Menefee (COCJ), Valerie Robles (COBA)
- Make sure you're completing your council member process correctly
  - Fill out the application (attached) <u>NEW SENATOR APPLICATION</u>

• Take the SGA knowledge quiz (must get 80% or above, this is found on the blackboard)

• Attend two department meetings (for example: Rules and Regulations, Community Affairs, etc.)

- Complete two office hours
- Meet the SHSU GPA requirement of a minimum of 2.25
- Feel free to ask any questions: <u>ddf028@shsu.edu</u>



Director of Caucus/COBA Caucus Chair – Abigail Dittman

- Caucus chairs please send me when you are meeting with your deans.
- Business Senators, we are going to the Capitol with the chamber, Feb. 26<sup>th</sup>.
- We have the opportunity to meet with representatives from the chamber as well within the government
- The deadline for COBA ambassadors is April 18, 2025 at 4:00 pm.
- COBA Senators, please take a picture with me afterward.
- Email: <u>Agd039@shsu.edu</u>

# **Chair Reports**

### B. Sciences, Engineering and Technology – Emmy Castro

- STEM week meeting: February 26<sup>th</sup> at 2:00 pm
- Dean Holt meeting: February 27<sup>th</sup> at 10:30 am
- Event and meeting Calendar
- Survey for committee's
- COSET career fair Wednesday, February 26th; 9:00 am to 2:00 pm
- Any further questions can be directed to me at <u>enc033@shsu.edu</u> or come see me after today's meeting!

### C. Interim Humanities and Social Sciences – Jazmine Rivera

- Meeting with Dean Li first friday of every month at 2:00 pm starting March 7!!
- Working on collab with peer mentor programs within CHSS
- CHSS Caucus to be held bi-weekly on Fridays @5 our next meeting is March 7th
- If you have any ideas or questions, please do not hesitate to reach out to email me and Ashari: <u>jtr064@shsu.edu</u>, <u>ajg128@shsu.edu</u>

### D. Arts and Media – Daijion Jackson

- The meeting with Interim Dean Anderson was today!
- Our new C.A.M Dean Jason Vest was announced over the weekend
- The Houstonian news is back up and running
- SGA movie night is this Thursday at 5pm

• If you have any questions my email is <u>ddj041@shsu.edu</u>

### E. Education – Alexis Argueta

- First, the **happiest congratulations** to our new **COE Senator**, **Ms. Kayla Rhone** for getting voted in!
- Meeting with Director of Innovative Partnerships and Coordinator for Field Experience, Pathways, & Partnerships with/ COE)
  - Met with Angie Taylor & Ellen Eldridge (2/19) to improve communication on placements & the blocking process for secondary education majors. They're working on digital flyers to clarify degree pathways and teacher certifications.
- TRiO Outreach
  - Met with TRIO Director Kelly Stuckey (2/20)—she's eager to promote SGA and provided great outreach feedback. I'll be working with our PR team to get materials posted.
- SGA COE Senator GroupMe
  - Please look for this information on Blackboard
- Upcoming COE Event
  - COE Career Fair: 02/27 at 9 AM 2 PM in LSC Orange Ballroom!
- Contact Me
  - I'm happy to answer and/or review any questions or ideas, please email me at: <u>ara093@shsu.edu</u>.

### F. Criminal Justice – Je'hmory Coleman

- We have our caucus meeting on Friday at 3pm
- I reached out to Luke regarding tabling materials
- This week will be focused on reaching out to orgs and setting up ask the dean event
- If you are a part of the College of Criminal Justice and are voted in and are not in the GroupMe let me know
- If you have any questions, comments, or concerns that you would like to bring to me, my email is jwc061@shsu.edu

### G. Health Sciences – Tyree Roberts

- Caucus meeting Wednesday at 3:30pm
- Met with Dean
  Discuss some potential upgrades for LDB

Ambassador Program

HOSA Texas conference

Our intern Dean got promoted to be Dean of COHS going into effect 3/1

- COHS Week Recap
- American Heart Awareness Month Tabling February 27<sup>th</sup> 12pm to 3pm
- I'm open to feedback, concerns, and ideas so please don't hesitate to reach out my email: <u>tdr050@shsu.edu</u>

# **Committee Reports**

### A. Parking Enforcement Committee–Matthew Neal

- We're planning to table next Wednesday from 10-12.
- Submitted a request for flyers to spread the word.
- Planning to put flyers in different buildings to reach more students or creating a sandwich board.
- Next meeting is Wednesday at 3:30 in the SGA office.
- Let me know if you want to be in the GroupMe.

### B. Rec Hours Committee– Munachi Mogekwu

# A. Old Business

New Member Orientation

Feedback:

- Senator Tellis: Enjoyed how casual and informative it is
- Senator Vega: Enjoyed how informative it is
- Senator Balfour: Suggested moving into the LSC rooms

# **B.** New Business

- Resignation Letters:

Ethan Vo: COCJ Ahjinae Liggings: COCJ

#### - Impeachment:

Hiram Rodriguez: CAM

- Entertained by President Scott
- Moved by Director Underwood
- Seconded by Senator Smith
- o 18 Yay, 5 Nay, 25 Abstention
  - Failed to be impeached and will remain in the senate.

#### - Vote In's:

Mckenzie Menefee: COCJ

- Entertained by President Scott
- Moved by Director Washington
- $\circ \ \ \, Seconded \ \, by \ \, Senator \ \, Ford$
- o 48 Yays, 1Abstention
  - Congratulations!

Valerie Robles: COBA

- Entertained by President Scott
- Moved by Senator Abrego
- Seconded by Senator Sandaval
- o 48 Yays, 7 Abstentions
  - Congratulations! / Fails
- Legislation:

#### **Bill S-25-01 New Member Orientation Bill**

- o Entertained by President Scott
- Moved by Senator Sandaval
- Seconded by Director Washington

Discussion on Bill S-25-01 New Member Orientation Bill:

- Director Underwood: Is it still mandatory?
  - Yes, they have 2 weeks to complete this.
- Attorney General Flores: Loves the bill for new members
- Senator Sandaval: Enjoys that this is now updated on the floor
- Senator Cash: Is there a zoom option?
  - Director Washington: In person attendance is encouraged, so

unfortunately no zoom option.

- Senator Balfour made a motion to limit discussion to 2 minutes
  - Senator Miller made a motion to amend the previous motion
    - Discussion:
      - 2 mins is not enough time to have a proper discussion
        - Motion fails
  - Limiting the discussion to 3 mins:
    - 20 yays, 19 Nays, 10 abstentions.
      - Motion fails to limit discussion to 3 minutes.
- Discussion after failed limiting discussion:
  - Parliamentarian Brett: Wanting clarification on the last the Thereof.
  - Senator Mogekwu: Is this going to be considered into their membership as a senator?
    - Yes, this is required for all new members.
  - Senator Balfour: Clarification on the new vote in's if they are supposed to do this after today.
    - Yes, as they are new vote in's they have 2 weeks to complete the orientation.
  - 2 New members: Asked what time the sessions will be held
    - Schedule is posted under the "New Senator" tab on blackboard.

Voting on Bill S-25-01 New Member Orientation Bill:

- o 43 Yays, 10 Abstentions
  - Bill passes, congratulates to everyone who worked hard on this bill!

#### **<u>Bill F-25-02 College of Osteopathic Medicine and College of Graduate</u>** <u>Studies Removal</u>

- o Entertained by President Scott
- Moved by VP Rojas-Caballero
- Seconded by Director Temple-Dozier

Discussion on Bill F-25-02 College of Osteopathic Medicine and College of Graduate Studies Removal

• Senator Abrego: Does not think it will be beneficial & thinks we

have not done enough outreach

• Madam VP clarified that you can still join as a Grad student

- Senator Sandaval: Outreach and suggestion
- Director Trowbridge: Believes that this is now the time to do it
- Director Dittman: Clarified she has done a bunch of outreach and the Grad College still failed to do any outreach to SGA
- Lesly: Is there a possibility that SGA can do a collab with the other SGA, as well as the Grad Deans.
  - VP clarified that SGA can still collab with them before
    - Brett clarified that if it's a constitution amendment members can always bring it back if they would like to.
- Senator Miller: Stated that since our new growth she believes as SGA keeps growing, it would be better to keep it in.
- Treasurer Hernandez: Reached out to Grad students and most of them have stated that SGA is too much on top of their studies unfortunately.
  - Director Washington moved to end to discussion
    - 2<sup>nd</sup> Moane
- Final voting to end discussion;
  43 yays, 4 nays, 4 Abstentions

Voting on Bill F-24-02 College of Osteopathic Medicine and College of Graduate Studies Removal:

- o 28 Yays, 25 Nays, 10 Abstentions
  - Bill passes, congratulates to everyone who worked hard on this bill!

#### **Resolution S-24-02 VITA Center Awareness Resolution**

- o Entertained by President Scott
- Moved by Brett
- Seconded by Director Temple-Dozier

Discussion on Resolution S-24-02 VITA Center Awareness Resolution

- Senator Ford motioned to limit discussion to 7 minutes.
  - President Scott clarified that discussion must have 2 pros & 2 cons.
- Senator Sandaval: Likes the bill

- o Senator Muna: Financial Awareness is crucial
- Director Dittman: Would like to table with the center to bring awareness to tax season

Senator Ford motioned to suspend the rules and limit discussion to 7 minutes.

- Moved by Senator Tellis
- 2<sup>nd</sup> Director Temple-Dozier
  - Passes to suspend the rules and limit debate

Voting on Resolution S-24-02 VITA Center Awareness Resolution

 Resolution S-24-02 VITA Center Awareness Resolution, congratulations to those who were on it.

### **Open Forum**

Open to discuss anything from the meeting.

Parliamentarian Brett: Emphasized the importance of the Bylaw's.

#### A. Announcements

Outside of SGA reminders.

Bearkat Kickoff Leader: Applications close Friday 5pm

### E. Motion to Adjourn Meeting at 8:25PM

- Entertained by President Scott
  - Moved by Senator Williams
  - o Seconded by Senator Anderson
    - Uni pass